

## **Actions taken in relation to paper waste management**

Following the recommendations of the Green Audit the university has implemented strict rules to save papers, reuse scrap papers and encouraged electronic document sharing etc.



GLA  
UNIVERSITY  
MATHURA

October 22, 2021

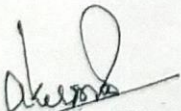
The Committee constituted vide notice dated 21.10.2021 by the Hon'ble Vice-Chancellor for ensuring proper modalities for disposal of answer books of the University Examinations of Academic session 2018-19, 2019-20 consisted of the following:

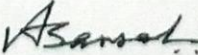
1. Prof. Phalguni Gupta, Vice-Chancellor	Chairperson
2. Prof. Anoop Kumar Gupta, Director, IAH	Member
3. Shri Ashok Kumar Singh, Registrar	Member
4. Prof. Atul Bansal, Controller of Examinations	Member
5. Dr. Manoj Kumar Agrawal, Additional Controller of Examinations.	Member

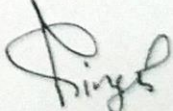
The Committee met on 21/10/2021 and observed that:

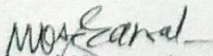
1. The answer books may be destroyed after one year of declaration of the results either by sledging and disposing the waste for recycling or by burning (as per the decision of the academic council taken in its 6<sup>th</sup> meeting held on 27.01.2013 under item number 6.05 and its approval by the executive council in its 6<sup>th</sup> meeting held on 02.02.2013).
2. There is no representation pending in respect of any result of academic session 2018-19, 2019-20 with the University Authorities. Also, there is no case pending in respect of any result of academic session 2018-19, 2019-20 in any court of law.

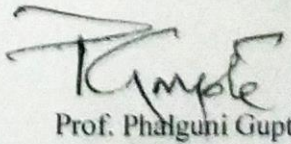
Therefore, the Committee unanimously opines that the answer books of the University Examinations of Academic Session 2018-19, 2019-20 (except those of pharmacy students), weighing about  $15955.65 + 361.10 = 16316.75$  kg be sent to M/s Dev Priya Papers Pvt. Ltd., Mawana Road, Muzaffarnagar -251308 (U.P.) for sledging and disposing the waste for recycling. Mr. Gyan Chandra from Examination Cell be asked to accompany the truck carrying the answer books to the said Mill.

  
Prof. Anoop Kumar Gupta  
Member

  
Prof. Atul Bansal  
Member

  
Shri Ashok Kumar Singh  
Member

  
Dr. Manoj Kumar Agrawal  
Member Secretary

  
Prof. Phalguni Gupta  
Chairperson



Date 21.10.2021




## NOTICE

The answer books of the University Examinations of Academic Session 2018-19, 2019-20 lying with the Examination Cell, are to be disposed for which a Committee consisting of the following is constituted to ensure proper modalities for its proper disposal:

- |   |                  |
|---|------------------|
| 1. Prof. Phalguni Gupta, Vice-Chancellor                    | Chairperson      |
| 2. Prof. Anoop Kumar Gupta, Director, IAH                   | Member           |
| 3. Shri Ashok Kumar Singh, Registrar                        | Member           |
| 4. Prof. Atul Bansal, Controller of Examinations            | Member           |
| 5. Dr. Manoj Kumar Agrawal, Additional Controller of Exams. | Member Secretary |

This notice supersedes the earlier notice.

  
(Prof. Phalguni Gupta)  
Vice Chancellor

Copy to :

1. PS to Hon'ble Chancellor for kind information of Hon'ble Chancellor
2. All Members of the Committee.



दिनांक : 15/11/2021

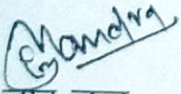
सेवा में,

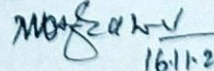
परीक्षा नियंत्रक  
जी० एल० ए० विश्वविद्यालय  
मथुरा।

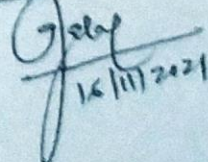
महोदय,

आपके आदेशानुसार, मैं ज्ञान चन्द्र विश्वविद्यालय की सत्र 2018-19, 2019-20 की उत्तर पुस्तिकाओं, जिनका वजन 15955.65 कि० ग्रा० एवं रफ पेपर 361.10 कि० ग्रा० था, को डिस्पोसल कराने के लिए दिनांक 11 नवम्बर 2021 को ट्रक नं० यू० पी०-85 बी०टी० -7753 के साथ मुजफ्फरनगर गया। उत्तर पुस्तिकाओं से लदे ट्रक को दिनांक 13 नवम्बर 2021 को फैक्ट्री M/s Dev Priya Paper Pvt. Ltd., Bhopa Road, Muzaffarnagar, (U.P.) के अन्दर दोपहर 03:00 बजे प्रवेश करा दिया गया। तत्पश्चात फैक्ट्री के कर्मचारियों ने ट्रक में लदी उत्तर पुस्तिकाओं को फैक्ट्री में उतार लिया। इस प्रकार 15955.65 कि० ग्रा० उत्तर पुस्तिकाओं एवं 361.10 कि० ग्रा० परीक्षा सैल का रफ पेपर सुरक्षित रूप में डिस्पोसल हेतु कारखाने पहुँचाया गया।

रिकार्ड हेतु सूचनार्थ।

  
ज्ञान चन्द्र  
परीक्षा अनुभाग

OK  
  
16/11/2021

Seen  
  
16/11/2021

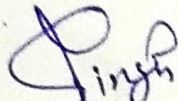


GLAU/RO/Environment/16/2021

Date: 12.04.2021

### NOTICE

The faculty members, staff and students are hereby advised to use and share documents electronically and reuse scrap papers wherever possible. The University is determined to reduce the usage of papers to save trees and our planet.

  
(A.K. Singh)  
Registrar

Copy to:

1. PS to Hon'ble Chancellor for kind information of Hon'ble Chancellor.
2. PS to Hon'ble Vice-Chancellor for kind information of Hon'ble Vice-Chancellor.
3. Chief Executive Officer for kind information.
4. Chief Finance Officer for kind information.
5. All Directors of the Institutions for kind information.
6. All Deans for kind information.
7. Controller of Examinations for kind information.
8. Heads of Departments for information and circulation amongst all staff members in their departments.
9. Principals University Polytechnic/Faculty of Education for information and necessary action.
10. Finance Officer for necessary action
11. Administrative Officer for necessary action
12. Sections/Incharges of the University for information and circulation amongst all employees in their Sections.
13. Receptionist.
14. Notice Boards of Hostels/Institutions